

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

|            |   |  |
|------------|---|--|
| Date Stamp | <b>CITY CLERK</b><br><br>2012 JAN 31 AM 11:09 | <b>CALIFORNIA FORM 460</b>                         |
|            |   | Page <u>1</u> of <u>3</u><br>For Official Use Only |

|  |  |
|--|--|
| Statement covers period<br>from <u>07/01/2011</u><br><br>through <u>12/31/2011</u> | Date of election if applicable:<br>(Month, Day, Year)<br><br>_____ |
|--|--|

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br><small>(Also Complete Part 5)</small> | <input type="checkbox"/> Primarily Formed Ballot Measure Committee<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br><small>(Also Complete Part 6)</small> |
| <input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee              | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><small>(Also Complete Part 7)</small>  |

**2. Type of Statement:**

- |   |   |
|---|---|
| <input type="checkbox"/> Preelection Statement  | <input type="checkbox"/> Quarterly Statement                                  |
| <input checked="" type="checkbox"/> Semi-annual Statement   | <input type="checkbox"/> Special Odd-Year Report                              |
| <input type="checkbox"/> Termination Statement<br><small>(Also file a Form 410 Termination)</small> | <input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
| <input type="checkbox"/> Amendment (Explain below)  |   |

**3. Committee Information**

I.D. NUMBER  
1293449

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

NAYIRI NAHABEDIAN COMMITTEE

STREET ADDRESS (NO P.O. BOX)

241 W. DRYDEN ST. UNIT D

|                 |           |              |                      |
|-----------------|-----------|--------------|----------------------|
| CITY            | STATE     | ZIP CODE     | AREA CODE/PHONE      |
| <u>GLENDALE</u> | <u>CA</u> | <u>91202</u> | <u>818-517-39285</u> |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER

TALINE ARSENIAN

MAILING ADDRESS

241 W. DRYDEN ST. UNIT D

|                 |           |              |                     |
|-----------------|-----------|--------------|---------------------|
| CITY            | STATE     | ZIP CODE     | AREA CODE/PHONE     |
| <u>GLENDALE</u> | <u>CA</u> | <u>91202</u> | <u>818-517-3928</u> |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/30/2012  
Date

Executed on 01/30/2012  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By Taline Arsenian  
Signature of Treasurer or Assistant Treasurer

By Nayiri Nahabedian  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

Type or print in ink.

COVER PAGE - PART 2

|                            |            |
|----------------------------|------------|
| <b>CALIFORNIA<br/>FORM</b> | <b>460</b> |
| Page <u>2</u> of <u>3</u>  |            |

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
**NAYIRI NAHABEDIAN**

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
**GLENDALE UNIFIED SCHOOL DISTRICT BOARD MEMBER**

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  
**400 W. CALIFORNIA AVE. UNIT 309 GLENDALE CA 91203**

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

|   |                               |
|---|-------------------------------|
| COMMITTEE NAME<br><b>NAHABEDIAN FOR SCHOOL BOARD 2011</b> | I.D. NUMBER<br><b>1336791</b> |
|---|-------------------------------|

|   |  |
|---|--|
| NAME OF TREASURER<br><b>TALINE ARSENIAN</b> | CONTROLLED COMMITTEE?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
|---|--|

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)  
**241 W. DRYDEN ST. UNIT D**

CITY STATE ZIP CODE AREA CODE/PHONE  
**GLENDALE CA 91202 818-517-3928**

|                |             |
|----------------|-------------|
| COMMITTEE NAME | I.D. NUMBER |
|                |             |

|                   |   |
|-------------------|---|
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
|                   |   |

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

|                      |              |   |
|----------------------|--------------|---|
| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|                      |              |   |

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|                                   |                       |   |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|                                   |                       |   |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|                                   |                       |   |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|                                   |                       |   |

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>07/01/2011</u> | <b>CALIFORNIA<br/>FORM 460</b> |
| through <u>12/31/2011</u>                         |                                |
| Page <u>3</u> of <u>3</u>                         |                                |
| I.D. NUMBER<br>1336791                            |                                |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

| <b>Contributions Received</b>         |                    | <b>Column A</b><br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | <b>Column B</b><br>CALENDAR YEAR<br>TOTAL TO DATE |
|---------------------------------------|--------------------|---|---|
| 1. Monetary Contributions .....       | Schedule A, Line 3 | \$ <u>0</u>   | \$ <u>0</u>                                       |
| 2. Loans Received .....               | Schedule B, Line 3 | <u>0</u>  | <u>3,000</u>                                      |
| 3. SUBTOTAL CASH CONTRIBUTIONS .....  | Add Lines 1 + 2    | \$ <u>0</u>   | \$ <u>3,000</u>                                   |
| 4. Nonmonetary Contributions .....    | Schedule C, Line 3 | <u>0</u>  | <u>0</u>  |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... | Add Lines 3 + 4    | \$ <u>0</u>   | \$ <u>0</u>                                       |

| <b>Calendar Year Summary for Candidates<br/>Running in Both the State Primary and<br/>General Elections</b> |                  |             |
|---|------------------|-------------|
|   | 1/1 through 6/30 | 7/1 to Date |
| 20. Contributions Received  | \$ _____         | \$ _____    |
| 21. Expenditures Made   | \$ _____         | \$ _____    |

| <b>Expenditures Made</b>                 |                      | <b>Column A</b><br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | <b>Column B</b><br>CALENDAR YEAR<br>TOTAL TO DATE |
|--|----------------------|---|---|
| 6. Payments Made .....                   | Schedule E, Line 4   | \$ <u>0</u>   | \$ <u>2,092</u>                                   |
| 7. Loans Made .....                      | Schedule H, Line 3   | <u>0</u>  | <u>0</u>  |
| 8. SUBTOTAL CASH PAYMENTS .....          | Add Lines 6 + 7      | \$ <u>0</u>   | \$ <u>2,092</u>                                   |
| 9. Accrued Expenses (Unpaid Bills) ..... | Schedule F, Line 3   | <u>0</u>  | <u>0</u>  |
| 10. Nonmonetary Adjustment .....         | Schedule C, Line 3   | <u>0</u>  | <u>0</u>  |
| 11. TOTAL EXPENDITURES MADE .....        | Add Lines 8 + 9 + 10 | \$ <u>0</u>   | \$ <u>2,092</u>                                   |

| <b>Expenditure Limit Summary for State<br/>Candidates</b>                               |               |
|---|---------------|
| <b>22. Cumulative Expenditures Made*</b><br>(If Subject to Voluntary Expenditure Limit) |               |
| Date of Election<br>(mm/dd/yy)  | Total to Date |
| <u> / /</u>   | \$ _____      |
| <u> / /</u>   | \$ _____      |

| <b>Current Cash Statement</b>             |   |               |
|---|---|---------------|
| 12. Beginning Cash Balance .....          | Previous Summary Page, Line 16                | \$ <u>234</u> |
| 13. Cash Receipts .....                   | Column A, Line 3 above                        | <u>0</u>      |
| 14. Miscellaneous Increases to Cash ..... | Schedule I, Line 4                            | <u>0</u>      |
| 15. Cash Payments .....                   | Column A, Line 8 above                        | <u>0</u>      |
| 16. ENDING CASH BALANCE .....             | Add Lines 12 + 13 + 14, then subtract Line 15 | \$ <u>234</u> |

*If this is a termination statement, Line 16 must be zero.*

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

| 17. LOAN GUARANTEES RECEIVED .....            | Schedule B, Part 2                    | \$ _____        |
|---|---------------------------------------|-----------------|
| <b>Cash Equivalents and Outstanding Debts</b> |                                       |                 |
| 18. Cash Equivalents .....                    | See instructions on reverse           | \$ <u>0</u>     |
| 19. Outstanding Debts .....                   | Add Line 2 + Line 9 in Column B above | \$ <u>3,000</u> |