

# Supplemental Independent Expenditure Report

(Government Code Section 84203.5)

SEE INSTRUCTIONS ON REVERSE

Report ID Number  
2013-5A

Type or print in ink.  
Amounts may be rounded to  
whole dollars.

Amendment (Explain Below)

<b>Report covers period</b> from <u>3/26/2013</u> through <u>3/27/2013</u>		Date Stamp	<b>CALIFORNIA FORM 465</b> Page <u>1</u> of <u>3</u> For Official Use Only
<b>Date of election if applicable:</b> (Month, Day, Year) 4/2/2013			

## 1. Committee/Filer Information

COMMITTEE/FILER'S NAME

GLENDALE FIREFIGHTERS FOR BETTER GOVERNMENT

STREET ADDRESS (NO P.O. BOX)

421 OAK STREET

CITY	STATE	ZIP CODE	AREA CODE/PHONE
GLENDALE	CA	912040000	(562) 429-7974

OPTIONAL: FAX / E-MAIL ADDRESS

I.D. NUMBER (If recipient committee)  
770923

## Treasurer (If recipient committee)

NAME OF TREASURER

Richard Bush

MAILING ADDRESS

4400 Heather Road

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Long Beach	CA	90808	(562) 832-6397

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer: richwbush@yahoo.com

## 2. Name of Candidate or Measure Supported or Opposed

CHECK ONE

NAME OF CANDIDATE Laura Friedman	OFFICE SOUGHT OR HELD AND DISTRICT, IF APPLICABLE Office Sought: Other: City Council Jurisdiction: City Description: City of Glendale		SUPPORT <input checked="" type="checkbox"/>	OPPOSE <input type="checkbox"/>
	NAME OF BALLOT MEASURE	BALLOT NO./LETTER	JURISDICTION	SUPPORT <input type="checkbox"/>

## 3. Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

DATE	NAME AND ADDRESS OF PAYEE	DESCRIPTION OF EXPENDITURE	AMOUNT	CUMULATIVE TO DATE CALENDAR YEAR (JAN.1 - DEC.31)
3/27/2013	Firefighters Print and Design 1780 Creekside Oaks Drive Sacramento, CA, 95833	Doorhangers  Memo Reference: 1	\$204.39	\$3,589.95
3/27/2013	LA Times 202 W. First Street 9th Floor Los Angeles, CA, 90012	Newspaper ad in Glendale News-Press to run on 3/30 and 3/31  Memo Reference: 2	\$492.00	\$4,081.95

# Supplemental Independent Expenditure Report

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SUPPLEMENTAL INDEPENDENT EXPENDITURE

Report covers period		CALIFORNIA FORM <b>465</b>	
from	3/26/2013	Page	2 of 3
through	3/27/2013		
		I.D. NUMBER (if recipient com.)	770923

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
GLENDALE FIREFIGHTERS FOR BETTER GOVERNMENT

## 4. Summary

1. Total independent expenditures of \$100 or more made this period. (Part 3.)	\$	696.39
2. Total independent expenditures under \$100 made this period. (Not itemized.)	\$	0.00
3. Total independent expenditures made this period. (Add Lines 1 + 2.)	TOTAL \$	696.39

## 5. Filing Officers *Enter the name and address of each filing officer with whom the filer's most recent campaign statements (Form 450, 460 or 461) have been filed.*

1) NAME OF FILING OFFICER  
Secretary of State

ADDRESS (NO. AND STREET)  
1500 11th Street, Room 495

CITY STATE ZIP CODE  
Sacramento CA 95814

3) NAME OF FILING OFFICER  
Registrar -Recorder of Los Angeles County

ADDRESS (NO. AND STREET)  
12400 Imperial Highway

CITY STATE ZIP CODE  
Norwalk CA 90650

2) NAME OF FILING OFFICER  
Glendale City Clerk

ADDRESS (NO. AND STREET)  
613 E. Broadway, Room 110

CITY STATE ZIP CODE  
Glendale CA 91206

4) NAME OF FILING OFFICER  
Registrar of Voters, City and County of San Francisco

ADDRESS (NO. AND STREET)  
room 48, City Hall, one Doctor Carlton B. Goodlett Place

CITY STATE ZIP CODE  
San Francisco CA 94102

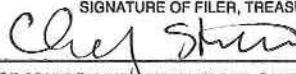
## 6. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and completed. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 3/28/2013  
DATE

By   
SIGNATURE OF FILER, TREASURER OR ASSISTANT TREASURER

Executed on 3/28/2013  
DATE

By   
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

Executed on \_\_\_\_\_  
DATE

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on \_\_\_\_\_  
DATE

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

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Memo Reference: 1

1/3 cost of doorhangers with Najarian and Khassakian

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Memo Reference: 2

1/3 cost of ad with Friedman and Khassakian

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