

**Recipient Committee  
Campaign Statement – Short Form**

Type or print in ink.

SHORT FORM

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Statement covers period  
from 07/01/2012  
through 12/31/2012

Date of election if applicable:  
(Month, Day, Year)

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CALIFORNIA FORM **450**

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For Official Use Only

**1. Type of Recipient Committee:**

- Ballot Measure Committee
  - Primarily Formed
  - Controlled
  - Sponsored
- General Purpose Committee
  - Sponsored
  - Small Contributor Committee
- Primarily Formed Candidate/Officeholder Committee

**2. Type of Statement:**

- Pre-election Statement
- Semi-annual Statement
- Termination Statement
- Amendment (Explain) \_\_\_\_\_  
(Also check type of statement you are amending)
- Quarterly Statement
- Special Odd-year Report
- Supplemental Pre-election Statement - Attach Form 495

**3. Committee Information**

I.D. NUMBER  
1324265

COMMITTEE NAME  
GLENDALE TEACHERS PUBLIC EDUCATION IMPROVEMENT FUND

STREET ADDRESS (NO P.O. BOX)  
[REDACTED]

CITY STATE ZIP CODE AREA CODE/PHONE  
GLENDALE CA 91208 [REDACTED]

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX  
CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER  
TALINE ARSENIAN

MAILING ADDRESS  
[REDACTED]

CITY STATE ZIP CODE AREA CODE/PHONE  
GLENDALE CA 91208 [REDACTED]

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS  
CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/25/2013  
DATE

Executed on \_\_\_\_\_  
DATE

Executed on \_\_\_\_\_  
DATE

Executed on \_\_\_\_\_  
DATE

By Taline Arsenian  
SIGNATURE OF TREASURER OR ASSISTANT TREASURER

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee  
Campaign Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period  
from 07/01/2012  
through 12/31/2012

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I.D. NUMBER	
1324265	

NAME OF COMMITTEE

**GLENDALE TEACHERS PUBLIC EDUCATION IMPROVEMENT FUND**

**Expenditures Made**

1. Expenditures of \$100 or more made this period.....	\$ <u>          0</u>
2. Expenditures under \$100 made this period (Not itemized.) .....	<u>          0</u>
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD .....	\$ <u>          0</u>
4. Nonmonetary Adjustment.....	<u>          0</u>
5. Total expenditures made from previous statement.....	\$ <u>          0</u>
<i>(If this is the first statement for the calendar year, enter zero.)</i>	
6. TOTAL EXPENDITURES MADE TO DATE .....	\$ <u>          0</u>

**Contributions Received**

7. Monetary contributions received this period .....	\$ <u>      13,035</u>
8. Non-monetary contributions received this period.....	<u>          0</u>
9. Total contributions received from previous statement.....	\$ <u>      19,419</u>
<i>(If this is the first statement for the calendar year, enter zero.)</i>	
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE.....	\$ <u>      32,454</u>

**Current Cash Statement**

11. Beginning cash balance .....	\$ <u>      47,388</u>
12. Cash receipts this period .....	<u>      13,035</u>
13. Miscellaneous increases to cash.....	\$ <u>          0</u>
14. Cash expenditures this period .....	<u>          0</u>
15. ENDING CASH BALANCE THIS PERIOD.....	\$ <u>      60,423</u>